



**Catholic Archdiocese of
Canberra & Goulburn**

WEST WYALONG MISSION

Established out of the Western Mission in 2012

St Mary's West Wyalong
founding Parish for the Bland
1894 (St Patrick's Wyalong)
Present St Mary's Church
1928;
St Mary's School 1896

St Kevin's Rankins Springs
Weethalle-Tallimba
St Kevin's RS 1955;
Weethalle Parish founded 1934;

St Joseph's Ungarie
Ungarie – Burcher
Parish founded 1931
Present St Joseph's
Church 1978;

Our Lady of Lourdes
Lake Cargelligo-Tullibigeal
Parish founded 1923.
Present Church 1957;
St Isidore's Tullibigeal;
St FX School
Christ The King Chapel,
Bolo, 2008

Fr Hilary Rotich PP & Administrator

Our Lady of Guadalupe Pray for us

47 Church St; PO Box 64, **Mob: 0491374631**
West Wyalong, 2671; **Tel: 6972 3655**
Email: wyalongwest@cg.org.au
Website: <http://cg.org.au/wyalong/Home.aspx>

Lake Cargelligo,
78 Reef St, 2672
(please contact the West
Wyalong Parish Office)



Catholic Schools:

West Wyalong: **St Mary's Principal, Mr Damian Collins: 6972 3003;** <https://smwms.nsw.edu.au/>

Lake Cargelligo: **St Francis Xavier Principal, Mrs Rachael Morris: 6898 1611;** <https://sfxlake.nsw.edu.au/>

Continuing Catholic Schooling or High School Yrs 7-12: **St Anne's Central School, Temora: 69771011**

15th Sunday Yr A, 12th June 2026

		West Wyalong	Ungarie	Lake
Monday 13th	<i>St Henry</i>	No Mass		
Tuesday 14th	<i>St Camillus de Lellis</i>	No Mass		
Wednesday 15th	<i>St Bonaventure</i>	No Mass		
Thursday 16th	<i>Our Lady of Mount Carmel</i>	8am Mass		
Friday 17th		No Mass		11:30am Mass
Saturday 18th				6pm Mass
Sunday 19th	<i>16th Sunday Ord Time</i>	9:30am Mass	8am Mass	

Gospel Reflection: Dianne Bergant. LiturgyHelp: All Rights Reserved.

The readings for this Sunday call us to self-examination. The gospel describes various levels of receptivity, the willingness to allow ourselves to receive from another, to be influenced by another, perhaps even to be transformed. The more independent we are, the less likely we will be open to others and, consequently, less receptive to their ideas. By definition disciples are receptive to the one they follow. To be a disciple of Jesus requires receptivity, so it is important that we scrutinise ourselves to discover the extent to which we are open. To what should we be receptive? To the words of Scripture, the words of the liturgy, the words of the sacraments, the living tradition of the community. God's word is sown in many forms and under many guises. It makes little difference who sows the seed. How will we receive it?

Besides the word of God, the readings speak of the world of God. The people of biblical times were aware of the revelation of God in and through the natural world. Isaiah teaches about the effectiveness of the word of God through the metaphor of rain. The psalmist uses the natural world to describe God's work of salvation. Paul claims that eschatological fulfilment will include all of creation. Finally, Jesus' parables are rooted in stories about nature. We cannot afford to close our eyes to the needs of the natural world, or stop our ears to the cries of the earth, or harden our hearts to the world of which we are a part, for the word of God will accomplish the end for which God sent it.

We acknowledge the Wiradjuri peoples who are the traditional owners of the land where we gather today. We pay respects to their elders past and present and to the memory of their ancestors. We acknowledge that they have occupied and cared for this land over countless generations and we celebrate their continuing contribution to the life of our region. We also extend our respect to all Aboriginal peoples living in our community.

Pray for our sick: Fr Troy Bobbin, Clare Devaney, Fr Paul Kumasaka, Maureen, Colleen Goodwin, Gwenda McConnachie, Paddy Doughan, Noel Pettit, Pat Mason, Fiona Frame, Liz Jones, Greg Withers, Marie McKenzie, Peter Campbell, Mary Turner, Sarah Pettit, Brian Lynch and Shirley Sullivan. **Jesus, grant spiritual comfort and healing to the sick.**

Recent Deaths & Anniversaries: Sr Marie Jean RSM, Patricia Smith, Joanne Cairns, Neale Daniher OAM, Ray Connellan, Irene Schmidt, Norma O'Neill, Maurice Doughan and Greg Brereton. **Mary, Helper of Souls pray for them.**

Welcome

The Western Mission warmly welcomes Br Dominic Drago Levak who has returned to take up his missionary position at Christ The King Chapel at Bolo.

Prayer of the Faithful – 15th Sunday, Yr A 2026

Introduction: God's love is sown generously in our hearts and in the world. Trusting in God's goodness and care, let us bring our needs in prayer.

For Pope Leo and all leaders of the Church. May they work to sow the Word of God with wisdom and courage, enriching all people of God allowing them to grow in faith and holiness. (Pause) We pray to the Lord.

For all in leadership positions in our world. May they recognise the goodness of creation and work to heal our natural world, helping it be a place where life thrives for all. (Pause) We pray to the Lord.

On this Seafarers Sunday, we pray for all who work at sea. May we as a Church always be a place of refuge and welcome through our prayer, generosity and hospitality. (Pause) We pray to the Lord.

For farmers, agricultural workers, and all who care for the land. May God bless their labour as they work with God's creation and allow us to enjoy its fruits. (Pause) We pray to the Lord.

For those whose faith has grown weak through hardship, suffering, or discouragement. May they be strengthened and renewed through the support of the Christian community and the power of God's word. (Pause) We pray to the Lord.

For our community gathered here today and for those who have died. May we become rich soil for the Gospel in our lives and may the faithful departed share in the fullness of eternal life. (Pause) We pray to the Lord.

Conclusion: God of the Harvest, hear the prayers we offer today in name of Jesus Christ and through the power of the Holy Spirit. Amen



Vinnies

Winter Appeal

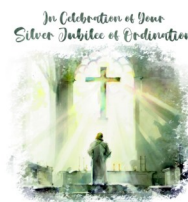
It is the time of year for our annual Vinnies Winter Appeal to think of the less fortunate in our community.

If you are able, please donate to our Appeal via the envelopes at the Church or by dropping into your local St Vincent de Paul Store.

You can also donate online :

[Vinnies Winter Appeal](#)

Your generosity is greatly appreciated.



Everyone is warmly invited to attend a morning tea at St Mary's Parish Centre on Sunday 26th July to celebrate Fr Hilary's Silver Jubilee milestone.

Parish Safeguarding Commitment

The Western Mission is committed to safeguarding and upholding the dignity and rights of our children and vulnerable people. We seek to empower children, their families and carers, and vulnerable people, to have a say, to be listened to, and to be protected. This approach is at the centre of all our thinking and action. If you have any concerns, please contact; Parish Safeguarding Officers: Sue Buttenshaw & Louise Daniher.

Email: wyalongwest.safeguarding@cg.org.au

The Manager for the Archdiocese's Institute for Professional Standards and Safeguarding, Maria Hicks, can be contacted at ipss@cg.org.au.

1st READING: Isaiah 55:10-11

A reading from the prophet Isaiah

Thus says the Lord: 'As the rain and the snow come down from the heavens and do not return without watering the earth, making it yield and giving growth to provide seed for the sower and bread for the eating, so the word that goes from my mouth does not return to me empty, without carrying out my will and succeeding in what it was sent to do.'

The word of the Lord

Thanks be to God

RESP PSALM: Psalm 64:10-14 R. Lk 8:8

(R.) The seed that falls on good ground will yield a fruitful harvest.

1. You care for the earth, give it water,
you fill it with riches.
Your river in heaven brims over
to provide its grain. (R.)
2. And thus you provide for the earth;
you drench its furrows,
you level it, soften it with showers,
you bless its growth. (R.)
3. You crown the year with your goodness.
Abundance flows in your steps,
in the pastures of the wilderness it flows. (R.)
4. The hills are girded with joy,
the meadows covered with flocks,
the valleys are decked with wheat.
They shout for joy, yes, they sing. (R.)

2nd READING: Romans 8:18-23

A reading from the letter of St Paul to the Romans

I think that what we suffer in this life can never be compared to the glory, as yet unrevealed, which is waiting for us. The whole creation is eagerly waiting for God to reveal his sons. It was not for any fault on the part of creation that it was made unable to attain its purpose, it was made so by God; but creation still retains the hope of being freed, like us, from its slavery to decadence, to enjoy the same freedom and glory as the children of God. From the beginning till now the entire creation, as we know, has been groaning in one great act of giving birth; and not only creation, but all of us who possess the first-fruits of the Spirit, we too groan inwardly as we wait for our bodies to be set free.

The word of the Lord

Thanks be to God.

ACCLAMATION: **Alleluia, alleluia!**

**The seed is the word of God, Christ is the sower;
all who come to him will live for ever.
Alleluia!**

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GOSPEL: Matthew 13:1-23

A reading from the holy Gospel according to Matthew

Jesus left the house and sat by the lakeside, but such crowds gathered round him that he got into a boat and sat there. The people all stood on the beach, and he told them many things in parables.

He said, 'Imagine a sower going out to sow. As he sowed, some seeds fell on the edge of the path, and the birds came and ate them up. Others fell on patches of rock where they found little soil and sprang up straight away, because there was no depth of earth; but as soon as the sun came up they were scorched and, not having any roots, they withered away. Others fell among thorns, and the thorns grew up and choked them. Others fell on rich soil and produced their crop, some a hundredfold, some sixty, some thirty. Listen, anyone who has ears!'

Then the disciples went up to him and asked, 'Why do you talk to them in parables?' 'Because' he replied 'the mysteries of the kingdom of heaven are revealed to you, but they are not revealed to them. For anyone who has will be given more, and he will have more than enough; but from anyone who has not, even what he has will be taken away. The reason I talk to them in parables is that they look without seeing and listen without hearing or understanding. So in their case this prophecy of Isaiah is being fulfilled:

You will listen and listen again, but not understand,
see and see again, but not perceive.
For the heart of this nation has grown coarse,
their ears are dull of hearing,
and they have shut their eyes,
for fear they should see with their eyes,
hear with their ears,
understand with their heart,
and be converted
and be healed by me.

'But happy are your eyes because they see, your ears because they hear! I tell you solemnly, many prophets and holy men longed to see what you see, and never saw it; to hear what you hear, and never heard it.

'You, therefore, are to hear the parable of the sower. When anyone hears the word of the kingdom without understanding, the evil one comes and carries off what was sown in his heart: this is the man who received the seed on the edge of the path. The one who received it on patches of rock is the man who hears the word and welcomes it at once with joy. But he has no root in him, he does not last; let some trial come, or some persecution on account of the word, and he falls away at once. The one who received the seed in thorns is the man who hears the word, but the worries of this world and the lure of riches choke the word and so he produces nothing. And the one who received the seed in rich soil is the man who hears the word and understands it; he is the one who yields a harvest and produces now a hundredfold, now sixty, now thirty.'

The Gospel of the Lord

Praise to you Lord Jesus Christ

15th Sunday Yr A

Processional - Welcome Andrew Chinn

Welcome to this family

Welcome in joy and peace

Welcome to this place of love

Welcomed by God

Called by your name

Called by our faith

Called to belong

Called to be one

Come to the light

Come find new life

“Come follow me”

Live in God’s Peace

One in God’s love

One in God’s Son

Spirit of Peace

One family

Offertory – Like A Shepherd *Bob Dufford*

***Like a shepherd he feeds his flock
and gathers the lambs in his arms,
holding them carefully close to his heart,
leading them home.***

Say to the cities of Judah

Prepare the way of the Lord

Go to the mountain top

Lift your voice, Jerusalem

Here is your God

I myself will shepherd them

For others have led them astray

The lost I will rescue and heal their wounds

And pasture them, giving them rest

Come unto me

If you are heavily burdened

And take my yoke upon your shoulders

I will give you rest

Reflection – Come to Me *Jay Stocker*

Come to Me right now

If you're burdened down

Come to Me and I will give you rest

For your weary soul, I will ease your load

Come to Me

You have laboured much

Felt like giving up

Come to Me and I will give you rest

Turn your eyes this way, I am your escape

Come to Me

(Repeat Verse 1 & 2)

Recessional - Go Now in Peace

Kevin Keil

Go now in peace my friends

Go now in peace together

May the spirit of Christ embrace your life

Go now in peace my friends

Go now in peace my friends

Go now in peace together

As you journey each day,

May God guide your way

Go now in peace my friends

Go now in peace my friends

Go now in peace together

May you witness to Christ

through deeds that you do

Go now in peace my friends

Go now in peace my friends

Go now in peace together

Now break open God’s word,
good news ever heard

Go now in peace my friends

Go now in peace my friends

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